

+The First Sunday in Lent+
February 21, 2021



The Temptation of Our Lord

And he was in the wilderness forty days, being tempted by Satan. Mark 1:13

+THIS IS NONE OTHER THAN THE HOUSE OF GOD,+
AND THIS IS THE GATE OF HEAVEN.

Genesis 28:17

The following may be prayed before the Divine Service:

O LORD, I love the habitation of your house,
and the place where your glory dwells.

Ps. 26:8

As a deer pants for flowing streams,
so pants my soul for you, O God.

Ps. 42:1

For a day in your courts is better
than a thousand elsewhere.

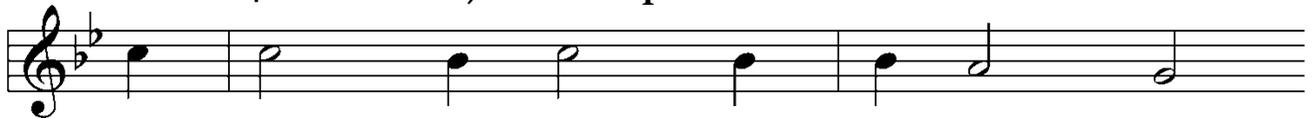
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.

Ps. 84:10

Almighty God, heavenly Father, I will come into thy house in the multitude of thy mercy
and in thy fear will I worship toward thy holy temple. Lead me, O Lord, in thy
righteousness; make thy way straight before my face. Make me to go in the path of thy
commandments, for thou art the God of my salvation. Amen.

When the bells ring, please stand and face the Cross.

Hymn of Invocation | 544 O Love, How Deep



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

- 5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
- 6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.
- D7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

The Service of the Word

Introit

Psalm 91:9–13; antiphon: vv. 15–16

*When he calls to me, I will answer him; I will be with him in | trouble;**
I will rescue him and | honor him.
*With long life I will sat- | isfy him**
and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

For he will command his angels con- | cerning you*
to guard you in | all your ways.

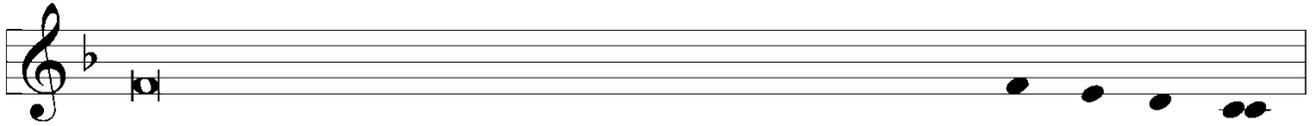
On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

*When he calls to me, I will answer him; I will be with him in | trouble;**
I will rescue him and | honor him.
*With long life I will sat- | isfy him**
and show him my sal- | vation.

Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Genesis 22:1–18

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your

offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

James 1:12–18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Mark 9:2–9

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,**

**maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Sit

Hymn of the Day | 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



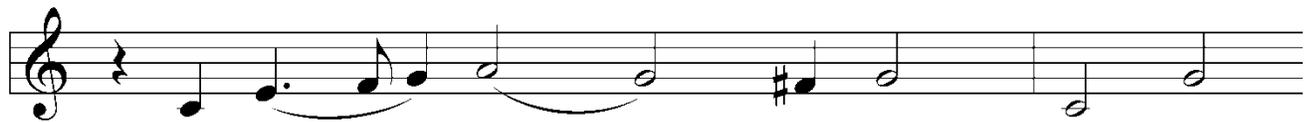
A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



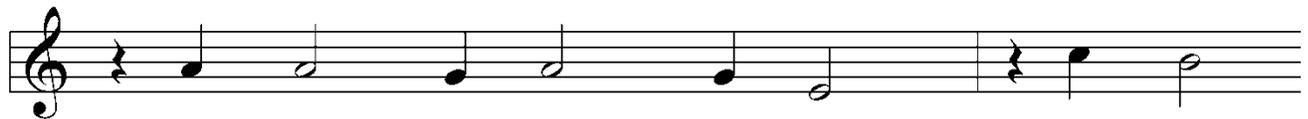
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **Amen.**

Prayer of the Church

The Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

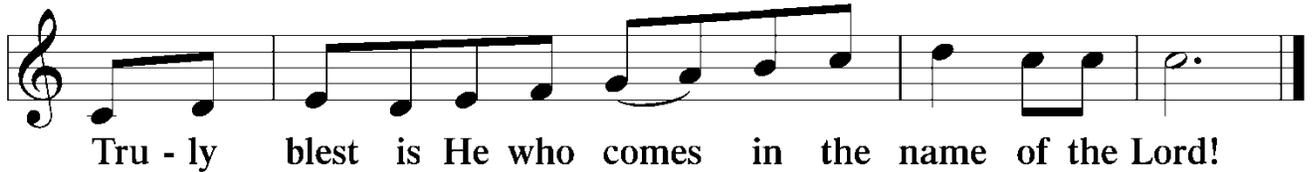
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208





Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Sit

Distribution

Before the Blessed Sacrament.

Dear Savior, upon Thy gracious invitation I come to Thine altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

+++

After the Blessed Sacrament.

O Thou blessed Savior Jesus Christ, who hast given Thyself to me in this holy Sacrament, keep me in thy faith and favor; as thou livest in me, let me also live in Thee. May Thy body and blood preserve me in the true faith unto everlasting life! Amen.

Distribution Hymn | 755 In the Very Midst of Life



1 In the ver - y midst of life Snares of death sur - round us;
2 In the midst of death's dark vale Pow'rs of hell o'er - take us.
3 In the midst of ut - ter woe When our sins op - press us,



Who shall help us in the strife Lest the foe con - found us?
Who will help when they as - sail, Who se - cure will make us?
Where shall we for ref - uge go, Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly! We mourn that we have great - ly
Thou on - ly, Lord, Thou on - ly! Thy heart is moved with ten - der -
To Thee, Lord Je - sus, on - ly! Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!
ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!
win Full a - tone - ment for our sin. Ho - ly and righ - teous God!



Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful



Sav - ior! E - ter - nal Lord God! Save us lest we per - ish
Sav - ior! E - ter - nal Lord God! Save us from the ter - ror
Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us



In the bit - ter pangs of death. Have mer - cy, O Lord!
Of the fi - ery pit of hell. Have mer - cy, O Lord!
In the peace that faith can give. Have mer - cy, O Lord!

Distribution Hymn | 547 The Lamb

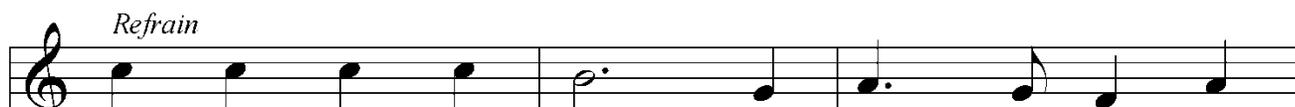


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His

 own! The Lamb is reign - ing on His throne!

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

Hymn to Depart | 424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-tation's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-tation's hour To fight our an-cient foe.

Announcements

Jesus Rex: A Series for Lent

Jesus Nazarenus Rex Iudaeorum

Over the King's head hung this Latin inscription
(often found abbreviated on crosses with the letters INRI).

It means 'Jesus of Nazareth, King of the Jews.' This year, our Lenten observance will focus on the Passion of our Lord Jesus Christ according to the Gospel of St. Mark.

Throughout Mark's Passion, we find this theme: Jesus is King.
Join us for these services of Lent. All services are 7pm.

2/17 Ash Wednesday

2/24 *The King Anointed at Bethany* | **Mark 14:1-11**

3/3 *The King's Arrest in the Garden* | **Mark 14:26-52**

3/10 *The King in the Court of the High Priest* | **Mark 14:53-72**

3/17 *The King before Pontius Pilate* | **Mark 15:1-20**

3/24 *The Crucifixion and Death of the King* | **Mark 15:21-47**

The Holy Triduum (Three Days)

4/1 Maundy Thursday

4/2 Good Friday

4/3 The Easter Vigil (*details forthcoming*)

4/4 The Feast of the Resurrection of our Lord (*details forthcoming*)

for some life-changing hot dogs, coney-dogs, cheese dogs, chili, hamburgers, cheeseburgers, baked beans, and, of course, pie. We plan to be back to Bingen by about 6 p.m.

Ice skating admission costs (see Middle school)

Sunday, February 28; 6:30-8:30 p.m. – Wyneken Service Night

Sunday, March 7; 6:30-8:30 p.m. – Youth Gathering at Parsonage 1

Sunday, March 14; 2:30-7 p.m. – Escape Room & Bagger Dave's

We plan to leave from Bingen's parking lot at 2:30 p.m. and head to Escapology (2876 E Dupont Road; Fort Wayne, IN 46825). Escapology is a high adrenaline escape game where players are locked inside a themed room and must complete their mission before time runs out. During the 60-minute experience players are immersed into a real-life adventure where they must find hidden clues, crack codes, solve challenging puzzles and escape! After escaping (hopefully!), we will grab a burger and shake at Bagger Dave's, conveniently located next door. We plan to return by 7 p.m. Cost per youth is \$30.

Sunday, March 21; 2-6 p.m. – Bowling & More at Georgetown Entertainment

We will meet in the Bingen parking lot at 2 p.m. on Sunday, March 21 to carpool to Georgetown Entertainment. There we shall bowl. We shall also enjoy the 4D Dark Ride Theater (whatever that is) and the Augmented Rock Wall and the Spin-Zone Bumper Cars. Oh, and there will be food. All of it will be included for \$10 per youth. None of it will be healthy. We plan to be back at Bingen by 6 p.m. Parents, as always, we need drivers, who get to play and eat for free. Please let Pastor Brock know if you're willing.

Sunday, March 28; 6:30-8:30 p.m. – Wyneken Service Night

At Wyneken.

Cooks needed. Wyneken Memorial Lutheran School is seeking cooks to serve in our food service department for the current school year, as well as the 2021-2022 academic year. Interested applicants must have a high school diploma, GED, or equivalent work experience, pass a background check, and have reliable transportation. Candidates should be available to work Monday through Friday from 7:30am-1:30pm. Requests for a complete job description or additional information may be made to Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Do you have a love for children? The Wyneken Child Care has some part-time positions open. If interested or desiring more information, please contact Christine Cornett, Director of the Wyneken Child Care program, at 639-6064.

Athletic Directors needed. Wyneken Memorial Lutheran School is seeking an athletic director and assistant athletic director for the 2021-2022 school year. For additional information, please contact Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Prayer of the Church

+**The sick and recovering:** Wilda Scheumann, Kim Ehlerding, Connie Kreigh, Bonnie Gallmeyer, John Stout.

+**Expectant mothers:** Heather Yeager.

+**The homebound:** Edna Mesing, Faye Keuneke, Marge Merriman (all at Woodcrest); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (home).

+**Birthdays:** Brian Gallmeyer, Leroy Werling, Sam Albert, Ed Albert, Janine Albert, Maddie Vitatoe, Riley Nower, Mike Wesley, Nancy Schueler, Addison Butcher.

Attendance 2/14

8am 70

10:15am 93

Offerings 2/14

Need Weekly: \$7,487.69 Week/Plate: \$6,227.00 Online \$790.03

For the week: (\$470.66) For the year: (\$12,405.99)

Holy Communion at St. Paul

Our congregation confesses the Bodily Presence of Christ Jesus in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Our Lord, the Altar is open to those who repent of their sins, have been catechized in the faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today. Thank you.

Saint Paul Evangelical Lutheran Church—Preble (LCMS)

4510 W 750 N, Decatur, Indiana 46733 | 260.574.4176

www.splutheranpreble.org stpaulpreble@gmail.com

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | djbreg@hotmail.com

Seminarians Jonathan Hynes, Anthony Keilani, Tim Schmeisser

Divine Services: 8 and 10:15am Sundays

Lent Midweek Vespers: 7pm Wednesdays