

# +The Fifth Sunday in Lent+

March 21, 2021



**The Son of Man Came to Give His Life A Ransom for Many**

*To be prayed before the Divine Service:* Almighty God, heavenly Father, I will come into thy house in the multitude of thy mercy and in thy fear will I worship toward thy holy temple. Lead me, O Lord, in thy righteousness; make thy way straight before my face. Make me to go in the path of thy commandments, for thou art the God of my salvation. AMEN.

**LITURGY NOTE:** From ancient times, the Fifth Sunday in Lent has been called *Judica*. It is a Latin word for the first word in the Antiphon: “vindicate” in English. With *Judica* the Church enters Passiontide, which encompasses this week and Holy Week. In Passiontide, the *Gloria Patri* (Glory be to the Father...) is not prayed in the *Introit* until Easter.

*When the bells ring, stand and face the cross.*

**Hymn of Invocation | 420 Christ, the Life of All the Living**



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou

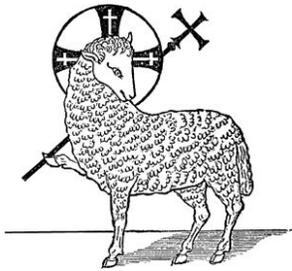


death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise  
Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks  
shall be,  
Dearest Jesus, unto Thee.



6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be  
prevented.  
Thousand, thousand thanks  
shall be,  
Dearest Jesus, unto Thee.

7 Then, for all that wrought my  
pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning,  
sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on  
high.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

## The Service of the Word

### Introit

*Psalm 116:1–4, 8; antiphon: Psalm 43:1*

*Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!*

**I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

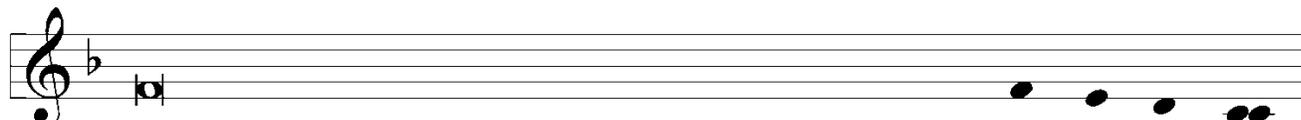
**The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.**

Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”

**For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.**

*Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!*

### Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Hebrews 5:1–10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Mark 10:35–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them,

“What do you want me to do for you?”<sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”<sup>38</sup> Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”<sup>39</sup> And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> And when the ten heard it, they began to be indignant at James and John.<sup>42</sup> And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.<sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant,<sup>44</sup> and whoever would be first among you must be slave of all.<sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **Nicene Creed**

C **I believe in one God,**

**the Father Almighty,**

**maker of heaven and earth**

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,**

**begotten of His Father before all worlds,**

**God of God, Light of Light,**

**very God of very God,**

**begotten, not made,**

**being of one substance with the Father,**

**by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come. Amen.

*Sit*

Hymn of the Day | 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suffering goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.

This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

### Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **Amen.**

### Prayer of the Church

## The Service of the Sacrament

### Preface

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 208*



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

*Sit*

## Distribution

*Before the Blessed Sacrament.*

Dear Savior, upon Thy gracious invitation I come to Thine altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

+++

*After the Blessed Sacrament.*

O Thou blessed Savior Jesus Christ, who hast given Thyself to me in this holy Sacrament, keep me in thy faith and favor; as thou livest in me, let me also live in Thee. May Thy body and blood preserve me in the true faith unto everlasting life! Amen.

## Distribution Hymn | 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



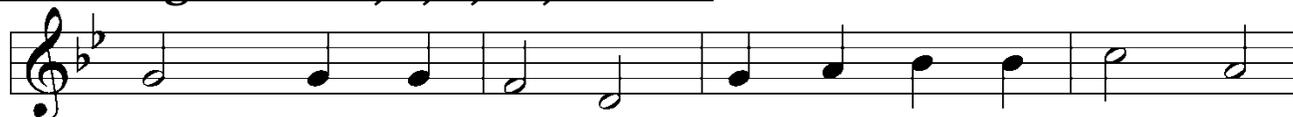
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

## Distribution Hymn | 439 O Dearest Jesus, What Law Hast Thou Broken

*\*Vocalists sing stanzas 3, 6, 9, 12, and 15.*



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fer'd yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
They give Thee gall to drink, they still de -  
Yea, all the wrath, the woe, Thou dost in -  
The Mas - ter pays the debt His ser - vants



fes - sion,            What            dark trans - gres - sion?  
cry    Thee;            They            cru - ci - fy            Thee.  
her - it,            This            I    do    mer - it.  
owe    Him,            Who            would not know            Him.

- 5 The sinless Son of God must die  
in sadness;  
The sinful child of man may live  
in gladness;  
Man forfeited his life and is  
acquitted;  
God is committed.
- 6 **Vocalist:** *There was no spot in me  
by sin untainted;  
Sick with sin's poison, all my  
heart had fainted;  
My heavy guilt to hell had well-  
nigh brought me,  
Such woe it wrought me.*
- 7 O wondrous love, whose depth no  
heart hath sounded,  
That brought Thee here, by foes  
and thieves surrounded!  
All worldly pleasures, heedless, I  
was trying  
While Thou wert dying.
- 8 O mighty King, no time can dim  
Thy glory!  
How shall I spread abroad Thy  
wondrous story?  
How shall I find some worthy  
gifts to proffer?  
What dare I offer?
- 9 **Vocalist:** *For vainly doth our  
human wisdom ponder—  
Thy woes, Thy mercy, still  
transcend our wonder.—*
- Oh, how should I do aught that  
could delight Thee!  
Can I requite Thee?*
- 10 Yet unrequited, Lord, I would not  
leave Thee;  
I will renounce whate'er doth vex  
or grieve Thee  
And quench with thoughts of Thee  
and prayers most lowly  
All fires unholy.
- 11 But since my strength will  
nevermore suffice me  
To crucify desires that still entice  
me,  
To all good deeds O let Thy Spirit  
win me  
And reign within me!
- 12 **Vocalist:** *I'll think upon Thy  
mercy without ceasing,  
That earth's vain joys to me no  
more be pleasing;  
To do Thy will shall be my sole  
endeavor  
Henceforth forever.*
- 13 Whate'er of earthly good this life  
may grant me,  
I'll risk for Thee; no shame, no  
cross, shall daunt me.  
I shall not fear what foes can do to  
harm me  
Nor death alarm me.

14 But worthless is my sacrifice, I  
own it;  
Yet, Lord, for love's sake Thou  
wilt not disown it;  
Thou wilt accept my gift in Thy  
great meekness  
Nor shame my weakness.

15 **Vocalist:** *And when, dear Lord,  
before Thy throne in heaven  
To me the crown of joy at last is  
given,  
Where sweetest hymns Thy saints  
forever raise Thee,  
I, too, shall praise Thee.*

**In dismissing the communicants, the following is said:**

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and  
soul to life everlasting. Depart T in peace.

C Amen.

*Stand*

**Nunc Dimittis**

*LSB 211*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### Benedicamus

*LSB 212*

A Let us bless the Lord.

C **Thanks be to God.**

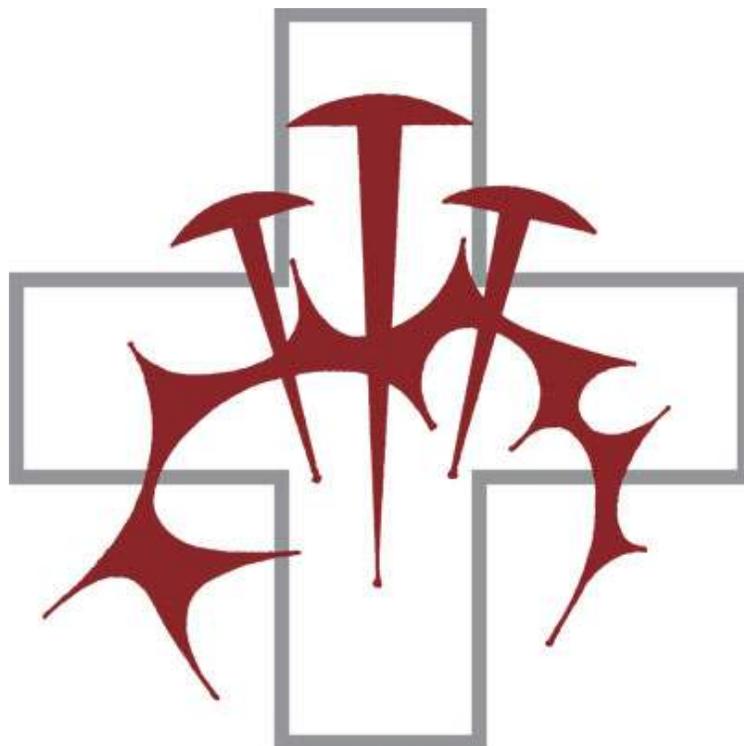
### Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**



## Closing Hymn | 542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,  
2 For me You gave all Your love, For me You suf-fered pain;  
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
I find no words, noth - ing can Your self - less - ness ex - plain.  
On Gol - go - tha there for all My sins You bled and died.  
My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

## Announcements

*At St. Paul*

**Palm Sunday** is next Sunday. We will have the children lead us in a procession of Palms during the Opening Hymn in both services. Please plan to have your young children, up to

Confirmation age, about ten minutes early before the services begin gather in the narthex. We will also have the Passion of our Lord from St. Mark read in parts by pastors/seminarians.

**Confirmation** for our public school students meets today (11:30-12:30pm).

**Private Absolution** in pastor's study from 6:30am today/all the Sundays in Lent. All welcome.

**Easter—Divine Services on the Feast of the Resurrection of our Lord.** To accommodate the congregation in light of social distancing measures, we will have three Divine Services this year at 6am, 7:30am, and 9am. There will be no Easter breakfast hosted by the youth.

There is no sign-up for any of these Services—come to whichever you wish. All Services are open to all. This schedule is for Easter **only**. All other Sunday Services will be at 8am and 10:15. The rationale for this schedule is 1. the two services, 6 and 9, are traditional times for St. Paul to worship on Easter morning. Those members who have not returned but may wish to return at Easter will not be thrown by a new schedule, and, 2. the Sunrise Service time is retained for those who desire to observe Easter at sunrise. The choir will sing at 9am. Since we were all in cars last year and unable to receive the Sacrament, join me in thanking God for the ability to gather in person that we might celebrate the Paschal Feast together.—Pastor Yeager

**Easter Flowers.** We are not ordering through Heller's this year. If you would like to bring flowers to decorate the Church for Easter please 1. Fill out a memorial/sentiment form and place it in the box in the narthex; 2. Bring a potted flower to Church by Good Friday, April 2 no later than 5pm. What kind of flowers should you bring? The white Easter lily is preferred, but any flower will do. Please place them on the designated table in the fellowship hall. Direct questions please ask Kelly Todd at 639-7291. Thank you.

**New LCMS Church in Bluffton.** The Decatur Circuit is laying the groundwork for a possible Church plant in Bluffton towards the goal of an LCMS congregation there. We are in the beginning stages of planning. At this point, we are looking for key individuals in the Bluffton area who could help us with scouting possible sites for an initial gathering space for worship and help with outreach (letting the community know of plans for a new Church). If you have any insight, please talk with Pastor Yeager. The goal is to have the first meeting in the Fall.

### *Youth*

#### **February and March Youth Events**

**Sunday, March 21; 2-6 p.m. – MIDDLE /HIGH SCHOOL SCHOOL YOUTH. Bowling & More at Georgetown Entertainment.** We will meet in the Bingen parking lot at 2 p.m. on Sunday, March 21 to carpool to Georgetown Entertainment. There we shall bowl. We shall also enjoy the 4D Dark Ride Theater (whatever that is) and the Augmented Rock Wall and the Spin-Zone Bumper Cars. Oh, and there will be food. All of it will be included for \$10 per youth. None of it will be healthy. We plan to be back at Bingen by 6 p.m. Parents, as always, we need drivers, who get to play and eat for free. Please let Pastor Brock know if you're willing.

*Wyneken, Circuit, Synod*

**The spring association meeting** for Wyneken Memorial Lutheran School is scheduled for Tuesday, April 27 @ 7pm in the school gymnasium.

**Praise Be to God & Congratulations!** We celebrate with Mrs. Michelle Martin (Grade 3 teacher) for 35 years of service in the teaching ministry! In addition, we rejoice with Bethany Fuhrmann and Ashton Schlemmer, both with 5 years of faithful service at Wyneken Childcare. Praise be to our Lord and Savior, Jesus Christ for our devoted teachers and staff members who serve at Wyneken!

**Cooks needed.** Wyneken Memorial Lutheran School is seeking cooks to serve in our food service department for the current school year, as well as the 2021-2022 academic year. Interested applicants call Andrew Gavrun at 260-639-6177 or [principal@wyneken.org](mailto:principal@wyneken.org).

**Do you have a love for children?** The Wyneken Child Care has some part-time positions open. If interested or desiring more information, please contact Christine Cornett, Director of the Wyneken Child Care program, at 639-6064.

**Athletic Directors needed.** Wyneken Memorial Lutheran School is seeking an athletic director and assistant athletic director for the 2021-2022 school year. For additional information, please contact Andrew Gavrun at 260-639-6177 or [principal@wyneken.org](mailto:principal@wyneken.org).

**St. John Bingen** annual Men's Fish and Tenderloin dinner will be Drive Thru only March 21, 2021 from 10:30 until 1:30. At Wyneken memorial School 11565 N. US 27, Decatur IN. Meals are \$10 adults and \$5.50 children, those 5 or under free. Proceeds to Family Assistance Fund.

**Camp Lutherhaven.** As you begin planning your summer trips, you don't have to travel far for summer fun. Camp Lutherhaven not only has fun outdoor activities such as archery and kayaking, but they take time to dive deep into faith. The summer theme is "Likewise" based on Luke 10:37, where you will explore what it means to love our neighbors. Whether you want to connect with friends, be strengthened in faith, have an awesome summer adventure, or all of the above, give Lutherhaven a try. If you register before April 1 you will receive an Early Bird discount. Register online at [lutherhaven.org](http://lutherhaven.org) or call for more info 260-636-7101.

**Last Supper Drama Group** tonight March 21 at Peace Lutheran Church, Fremont at 6pm. Scott Marbach plays the Apostle Thomas and invites you to come and watch the production. The website is [lastsupperdramafw.simplesite.com](http://lastsupperdramafw.simplesite.com) , it has information about the history, current season, an 8 minute video clip of a few of the disciples parts, and other info. Check it out.

**Unarmed Self-Defense Class.** Lead instructor Jamie Tharp of Tharp Firearms and Training will be teaching a modified, unarmed class in self-defense. This class will include situational awareness, holds, kicks, strikes, and some pressure points. Both lecture and a hands-on portion will be included. Please wear gym clothes or workout clothing. April 11th from 1-4 at the Union Township Hall located on 800 North in eastern Adams county. This will be for 14 years old and up. Under 18 have to be accompanied by an adult. Cost is \$30.00 per person. Persons wanting to attend will need to, call, text, message, or email me at the following 260-301-1897 Tharp Firearms and Training on FB or [tharppfirearmsandtraining@gmail.com](mailto:tharppfirearmsandtraining@gmail.com).

## Prayer of the Church

+**The sick and recovering:** Wilda Scheumann, Ted Reinhart, Jim Melton, Jim & Karen Schueler, Ken Germann.

+**Expectant mothers:** Heather Yeager, Kacey Fuelling.

+**The homebound:** Edna Mesing, Faye Keuneke (Woodcrest Skilled Nursing); Marge Merriman (Woodcrest Assisted Living); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (home); Ted Reinhart (home); Don Haines (home).

+**Birthdays:** Emilie Reinking, Jeremiah Lenegar, Dean Gallmeyer, Brooks Gerke, Beth Merriman, Marcy Gilbert, Connie Jeffrey, Braelle Brune, Jamie Tharp, Amanda Borne, Megan Berry.

---

### Attendance 3/14

8am 94

10:15am 76

---

### Offerings 3/14

Need Weekly: \$7,487.69

Week/Plate: \$6,396.00

Online \$1,100.03

For the week: +\$8.84

For the year: -\$12,445.29

---

### Holy Communion at St. Paul

Our congregation confesses the Bodily Presence of Christ Jesus in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Our Lord, the Altar is open to those who repent of their sins, have been catechized in the faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today. Thank you.

## Saint Paul Evangelical Lutheran Church—Preble (LCMS)

4510 W 750 N, Decatur, Indiana 46733 | 260.574.4176

[www.splutheranpreble.org](http://www.splutheranpreble.org) | [stpaulpreble@gmail.com](mailto:stpaulpreble@gmail.com)

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | [andrewtyeager@gmail.com](mailto:andrewtyeager@gmail.com)

Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | [djbrege@hotmail.com](mailto:djbrege@hotmail.com)

Seminarians Jonathan Hynes, Anthony Keilani, Tim Schmeisser

*Divine Services:* 8 and 10:15am Sundays

*Lent Midweek Vespers:* 7pm Wednesdays

*Maundy Thursday and Good Friday (4/1 and 4/2):* 7pm

*Easter Vigil:* 8pm, St. John, Bingen | *Easter Divine Services:* 6am, 7:30am, 9am



## Jesus Rex: A Series for Lent

*Jesus Nazarenus Rex Iudaeorum*

Over the King's head hung this Latin inscription  
(often found abbreviated on crosses with the letters INRI).

It means 'Jesus of Nazareth, King of the Jews.'

This year, our Lenten observance will focus on  
the Passion of our Lord Jesus Christ according to the Gospel of St. Mark.

Throughout Mark's Passion, we find this theme: **Jesus is King.**

Join us for these services of Lent. All services are 7pm.

2/17 Ash Wednesday

2/24 *The King Anointed at Bethany* | **Mark 14:1-11**

3/3 *The King's Arrest in the Garden* | **Mark 14:26-52**

3/10 *The King in the Court of the High Priest* | **Mark 14:53-72**

3/17 *The King before Pontius Pilate* | **Mark 15:1-20**

3/24 *The Crucifixion and Death of the King* | **Mark 15:21-47**

4/1 Maundy Thursday 7pm

4/2 Good Friday 7pm

4/3 The Easter Vigil—Circuit-wide service at St. John, Bingen 8pm

4/4 Easter Sunrise 6am, 7:30am, Easter Day 9am