

# +The Baptism of Our Lord+

January 10, 2021



*When the bells ring, please stand and face the Cross.*

## Opening Hymn | 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-merged and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-stroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your  
soul,  
Your Baptism stands and makes  
you whole  
And then in death completes  
you.

6 So use it well! You are made  
new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## The Service of the Word

### Introit

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

*Antiphon: Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.*

I will tell of | the decree:\*

The LORD said to me, “You are my Son; today I have be- | gotten you.

**Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.**

You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”

**Now therefore, O | kings, be wise,\*  
be warned, O rulers | of the earth.**

Serve the | LORD with fear,\*  
 and rejoice with | trembling,  
 for his wrath is quickly | kindled.\*  
 Blessèd are all who take ref- | uge in him.

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*Antiphon: Behold my servant, whom | I uphold,\*  
 my chosen, in whom my | soul delights.*

**Kyrie**

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.



**C** And with thy spir - it.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Genesis 1:1-5*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

**C Thanks be to God.**

### Epistle

*Romans 6:1-11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

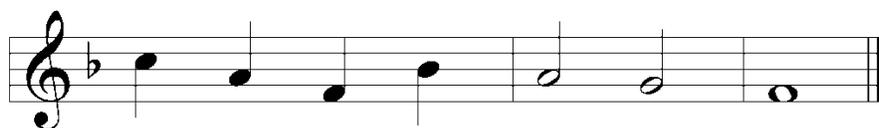


☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Mark 1:4-11*

P The Holy Gospel according to St. Mark, the first chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



☐ Praise be to Thee, O Christ.

**Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

*Sit*

Hymn of the Day | 406 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His  
 2 O hear and mark the mes - sage well, For God Him -  
 3 These truths on Jor - dan's banks were shown By might - y  
 4 There stood the Son of God in love, His grace to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word  
 self has spo - ken. Let faith, not doubt, a - mong us dwell  
 word and won - der. The Fa - ther's voice from heav'n came down,  
 us ex - tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's  
 God's Ho - ly Spir - it here a - vows Our kin - ship while  
 Him you must hear, and Him a - lone, And trust in full -  
 That in our Bap - tism He will thus A - mong us find



op - pres - sion. A new life now a - waits us.  
 be - stow - ing The Bap - tism of His bless - ing.  
 est mea - sure The word that He has spo - ken."  
 a dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
 "Go out to ev'ry nation,  
 And bring to them the living  
 Word  
 And this My invitation:  
 Let ev'ryone abandon sin  
 And come in true contrition  
 To be baptized and thereby win  
 Full pardon and remission  
 And heav'nly bliss inherit."

6 But woe to those who cast aside  
 This grace so freely given;  
 They shall in sin and shame abide  
 And to despair be driven.  
 For born in sin, their works must

fail,  
 Their striving saves them never;  
 Their pious acts do not avail,  
 And they are lost forever,  
 Eternal death their portion.

7 All that the mortal eye beholds  
 Is water as we pour it.  
 Before the eye of faith unfolds  
 The pow'r of Jesus' merit.  
 For here it sees the crimson flood  
 To all our ills bring healing;  
 The wonders of His precious  
 blood  
 The love of God revealing,  
 Assuring His own pardon.

## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **Amen.**

## Prayer of the Church

### The Service of the Sacrament

#### Preface

LSB 194



**P** The Lord be with you.



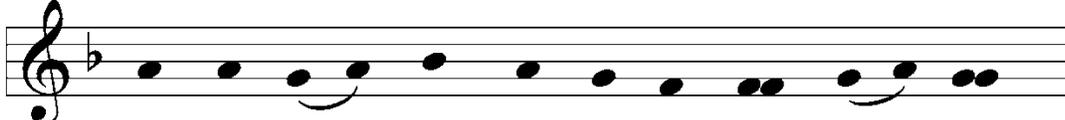
**C** And with thy spir - it.



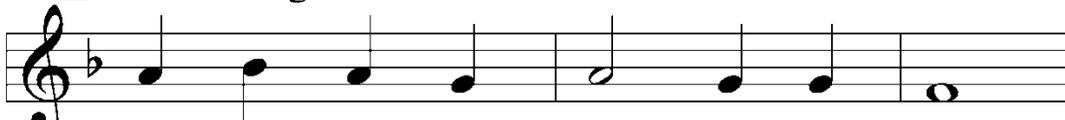
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism your voice from heaven revealed Him as your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus***LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer***LSB 196***The Words of Our Lord***LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini***LSB 197*

**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## Sit Distribution

### **Before the Blessed Sacrament.**

Dear Savior, upon Thy gracious invitation I come to Thine altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

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### **After the Blessed Sacrament.**

O Thou blessed Savior Jesus Christ, who hast given Thyself to me in this holy Sacrament, keep me in thy faith and favor; as thou livest in me, let me also live in Thee. May Thy body and blood preserve me in the true faith unto everlasting life! Amen.

## Distribution Hymn | 404 Jesus, Once with Sinners Numbered



1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
 Lamb of God!” Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed



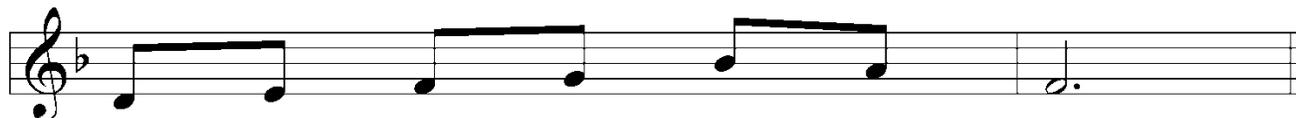
His true worth and work were shown: Heav - en o - pened  
 Of the One God’s love had shod. Oh, how fair the  
 So the world God’s love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan’s  
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther’s voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,



“Hear My Son, the One I love.”  
 Preach - ing mer - cy from the cross:  
 Son of God, sent to re - deem.  
 O - ver us the cross You trace.

## Distribution Hymn | 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



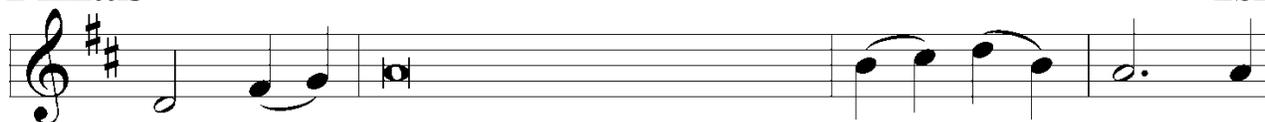
va - tion free Last - ing to e - ter - ni - ty!  
giv - ing flood, Sprin - kling me with Je - sus' blood?  
tyr - an - ny, God, my Lord, u - nites with me!  
strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

*In dismissing the communicants, the following is said:*

P The Holy Body and Precious Blood of our Lord Jesus Christ strengthen and preserve you in the one true faith unto life everlasting. Depart T in peace. **Amen.**

### Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**P** The Lord be with you.

**C** And with thy spir - it.

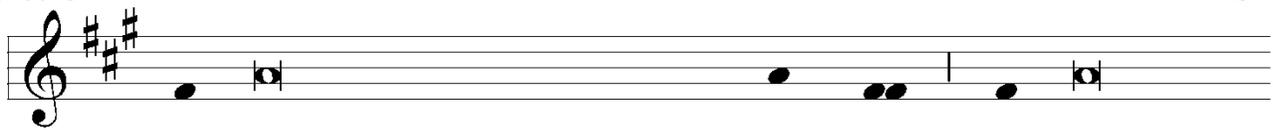
**Benedicamus**

*LSB 202*

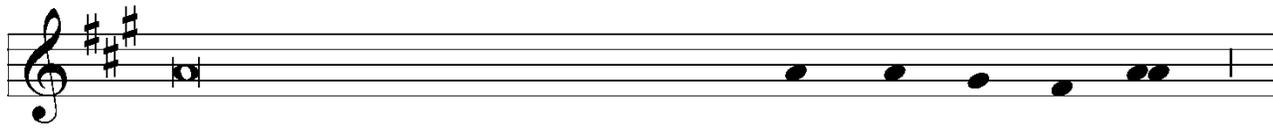
**A** Bless we the Lord.

**C** Thanks be to God.

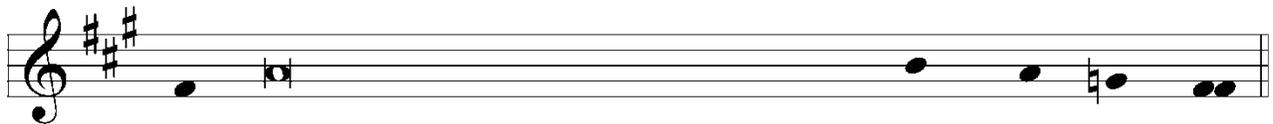
# Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.

*(sung:)* Amen! Amen! Amen!

# Hymn to Depart | 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

## Announcements

*At St. Paul.*

**Confirmation** for our public school students meets today (11:30-12:30pm).

**Card Night at Caston Home. Tonight**, Sunday, January 10; 6:30-8:30 p.m. Chris and Tina Caston will host a card/game night at their home (1988 E. 900 N.; Decatur, IN 46733).

**Youth to D.C.** For our Preble youth going to DC for the national March for Life: there is an informational meeting at tonight's Youth Event at the Caston home, 6:30pm.

**Northeast Indiana March for Life** is Saturday, January 23<sup>rd</sup> from 11am—3pm.

Join thousands of pro-life advocates from our region as we march through downtown Fort Wayne to show that you support life from conception to natural death. The **March for Life** is an annual pro-life rally held near the anniversary of the 1973 Supreme Court decision legalizing abortion in *Roe v. Wade*. We will leave from Bingen's parking lot at 11 a.m. The rally begins at 12 p.m. at the University of St. Francis Performing Arts Center, and the march follows at 1 p.m.

**Elders, Council, and Voters** meetings are scheduled for January 25-26.

**Calendars** of the twelve Churches of the Decatur Circuit LCMS are on sale in the narthex for \$10. These brilliant calendars are being sold to support the Siberian Lutheran Mission. Pick up a calendar today and earmark \$10 on your Church offering for 'Calendar.'

**2021 offering envelope boxes** are now available. These boxes are located in the narthex of church. Please see a deacon if you need assistance in locating yours. If you did not receive a box for 2021 and would like one, please contact Sean MacDowell or Mike Werling. Whenever possible, please use these envelopes if you would like to have your donation recorded to your account as this helps the recording process of the financial secretary.

*Youth.*

**Sunday, January 3 & 10; 6:30-8:30 p.m. – Youth Gathering at Parsonage 1**

**Sunday, January 10; 6:30-8:30 p.m. – Card Night at Caston Home.** Chris and Tina Caston will host a card/game night at their home (1988 E. 900 N.; Decatur, IN 46733).

**Sunday, January 17; 6:30-8:30 p.m. – Wyneken Service Night**

*At Wyneken.*

**Painting complete.** Many thanks to all volunteers who helped with painting at Wyneken over Christmas break! The fresh coat of paint in the lobby, hallway, and bathrooms makes a world of difference! Thank you again and again for your time and assistance with this project.

## Prayer of the Church

+**The sick and recovering:** Kim Ehlerding, Connie Kreigh, Bonnie Gallmeyer, Jim Schueler, John Stout.

+**Expectant mothers:** Heather Yeager.

+**The homebound:** Edna Mesing, Faye Keuneke, Marge Merriman (all at Woodcrest); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (home).

+**Birthdays:** Carol Selking, Claudia Schueler, Jonathan Borne, Linda Wefel, Andy Seddelmeyer, Cori Brege, Paul Hockemeyer.

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### Attendance 1/3

8am 93

10:15am 99

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### Offerings 1/3

Need Weekly: \$7,049.84

Current Plate: \$36,247.28

Current Online: \$205.03

+\$29,402.47/week

+\$131.70/year

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## Holy Communion at St. Paul

Our congregation confesses the Bodily Presence of Christ Jesus in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Our Lord, the Altar is open to those who repent of their sins, have been catechized in the faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today. Thank you.

## Saint Paul Evangelical Lutheran Church—Preble (LCMS)

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