

+The Second Sunday of Easter+

April 11th, 2021 | 8am and 10:15am



The Incredulity of Saint Thomas, Caravaggio, c. 1601-1602

Jesus Appears to the Disciples and Thomas

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

John 20:19-31

To be prayed before the Divine Service: Almighty God, heavenly Father, I will come into thy house in the multitude of thy mercy and in thy fear will I worship toward thy holy temple. Lead me, O Lord, in thy righteousness; make thy way straight before my face. Make me to go in the path of thy commandments, for thou art the God of my salvation. AMEN.

When the bells ring, stand and face the cross.

Opening Hymn | 470 O Sons and Daughters of the King



1 O sons and daughters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- | | |
|--|--|
| <p>5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!</p> | <p>cried.
 Alleluia, alleluia, alleluia!</p> |
| <p>6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!</p> | <p>8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!</p> |
| <p>7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he</p> | <p>9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!</p> |

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

The Service of the Word

Introit

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

*Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—**

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand gener- | ations.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—**

if indeed you have tasted that the | Lord is good.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



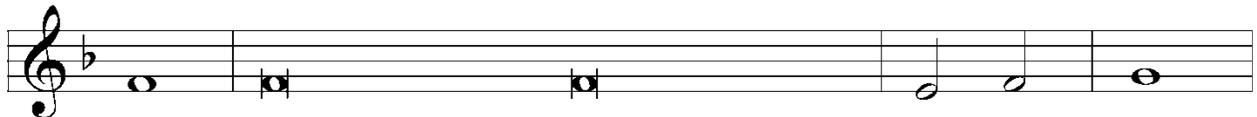
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 4:32–35

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 1:1–2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Face the cross as it enters the nave.

The Gospel Procession | 488 He Is Arisen! Glorious Word

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C Glo - ry be to Thee, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



P Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come. Amen.

Sit

Hymn of the Day | 472 These Things Did Thomas Count as Real



1 These things did Thom - as count as real: The
2 The vi - sion of his skep - tic mind Was
3 His rea - soned cer - tain - ties de - nied That
4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the
keen e-nough to make him blind To an - y un - ex -
one could live when one had died, Un - til his fin - gers
thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.
pect - ed act Too large for his small world of fact.
read like braille The mark - ings of the spear and nail.
palms reached out And beck - oned Thom - as from his doubt.

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand
Offertory

LSB 192

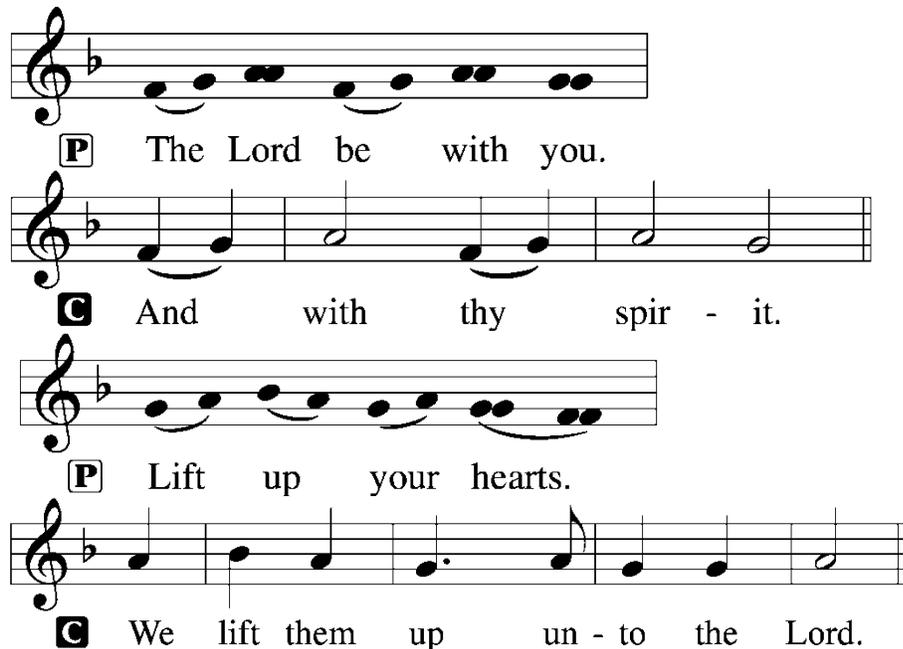


C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

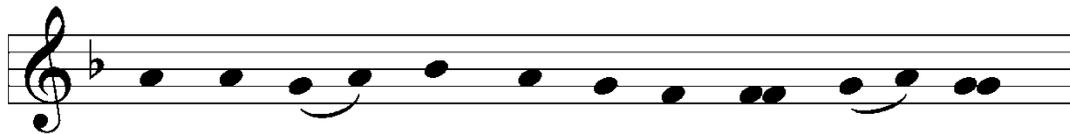
The Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Before the Blessed Sacrament.

Dear Savior, upon Thy gracious invitation I come to Thine altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

Distribution Hymn | 480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



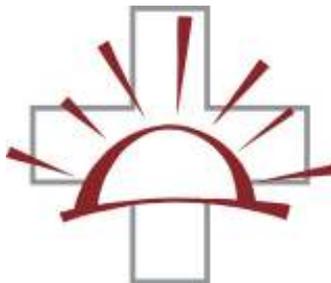
He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



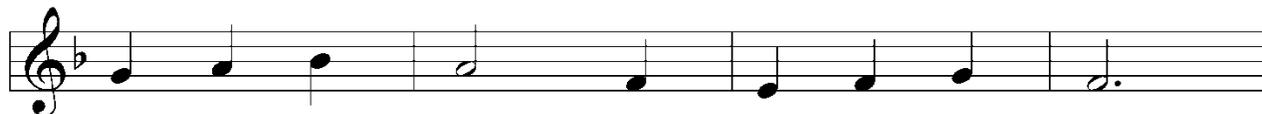
And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.



Distribution Hymn | 466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there."
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. C **Amen.**

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

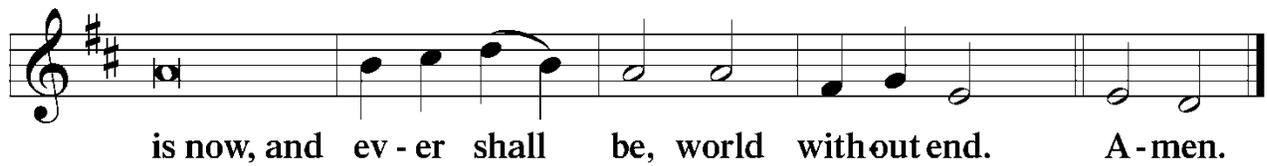
cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

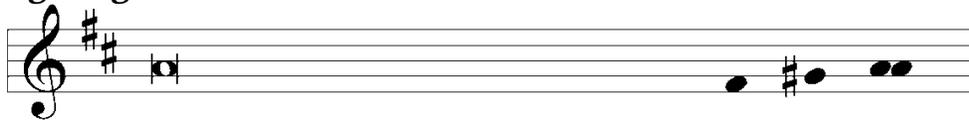
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

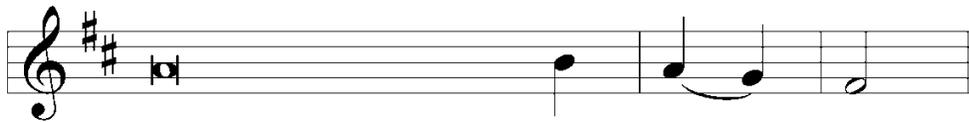


Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**



Salutation



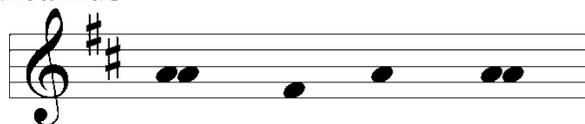
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



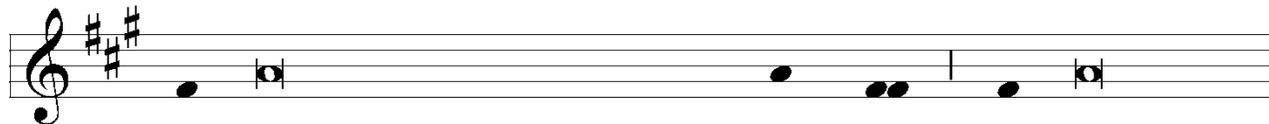
A Bless we the Lord.



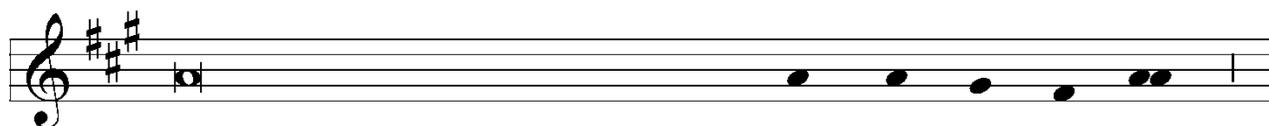
C Thanks be to God.

Benediction

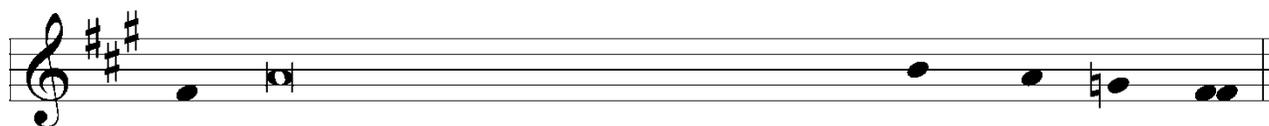
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Hymn to Depart | 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!



Announcements

At St. Paul

Bible Class and Sunday School resumes today at 9:15am.

Youth

MIDDLE AND HIGH SCHOOL. Sunday, April 11; 3:30-8:30 p.m. – Komets Hockey Game (Must RSVP) We will leave from Bingen's parking lot around 3:30 p.m. for the Komets Hockey game against Indy Fuel at the Allen County War Memorial Coliseum. The game starts at 5 p.m., so we think we will be back by 8:30 p.m. Cost is \$10. Please bring additional money for food and drinks if you wish. As always, if any youth event is cost prohibitive for you, please simply speak to your pastor. Chaperones are free as always. Please tell Pastor Brock (PastorBrock@gmail.com) if you are going no later than Wednesday, April 7, so he can ensure tickets with seats together. Chaperones, please also inform Pastor Brock if you will chaperone.

Sunday, April 18; 6:30-8:30 p.m. – Wyneken Service Night

Sunday, April 25; 5:00-8:30 p.m. – Movie Night at Castons'

Chris and Tina Caston will again host a movie night at their home (1988 E. 900 N.; Decatur, IN 46733). Please note the start time of 5:00 p.m.

Wyneken, Circuit, Synod

The spring association meeting for Wyneken Memorial Lutheran School is scheduled for Tuesday, April 27 @ 7pm in the school gymnasium.

Cooks needed. Wyneken Memorial Lutheran School is seeking cooks to serve in our food service department for the current school year, as well as the 2021-2022 academic year. Interested applicants call Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Do you have a love for children? The Wyneken Child Care has some part-time positions open. If interested or desiring more information, please contact Christine Cornett, Director of the Wyneken Child Care program, at 639-6064.

Camp Lutherhaven. If you register before April 1 you will receive an Early Bird discount. Register online at lutherhaven.org or call for more info 260-636-7101.

Unarmed Self-Defense Class. Lead instructor Jamie Tharp of Tharp Firearms and Training will be teaching a modified, unarmed class in self-defense. This class will include situational awareness, holds, kicks, strikes, and some pressure points. Both lecture and a hands-on portion will be included. Please wear gym clothes or workout clothing. April 11th from 1-4 at the Union Township Hall located on 800 North in eastern Adams county. This will be for 14 years old and up. Under 18 have to be accompanied by an adult. Cost is \$30.00 per person. Persons wanting to attend will need to, call, text, message, or email me at the following 260-301-1897 Tharp Firearms and Training on FB or tharpfirearmsandtraining@gmail.com.

Prayer of the Church

+**The sick and recovering:**

+**Expectant mothers:** Heather Yeager, Kacey Fuelling.

+**The homebound:** Edna Mesing, Faye Keuneke (Woodcrest Skilled Nursing); Marge Merriman (Woodcrest Assisted Living); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (home); Ted Reinhart (home); Don Haines (home).

+**Birthdays:** Alan Zimmerman, Skyler Steiner, Kim Vitatoe, Karley Hockemeyer, Cheryl Reinking, Mike Hoffman, Jamie Miller, Arlema Ehlerding, Tim Korte, Tom Korte.

Attendance 4/4

6am 34

7:30am 120

9am 120

Offerings 4/4

Need Weekly: \$7,487.69

Week/Plate: \$

Online \$

For the week: +\$

For the year: -\$

Holy Communion at St. Paul

Our congregation confesses the Bodily Presence of Christ Jesus in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Our Lord, the Altar is open to those who repent of their sins, have been catechized in the faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today. Thank you.

Saint Paul Evangelical Lutheran Church—Preble (LCMS)

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Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | djbreg@hotmail.com

Seminarians Jonathan Hynes, Anthony Keilani, Tim Schmeisser